

|                                                                  |  |               |  |                    |  |                   |  |                   |  |
|------------------------------------------------------------------|--|---------------|--|--------------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 131071                                                 |  | LOT NO.       |  | MAP REFERENCE      |  | LATITUDE 19 00 IV |  | LONGITUDE 07 31 E |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |               |  |                    |  |                   |  |                   |  |
| COUNTRY NIGER                                                    |  |               |  | PROVINCE WAC 662-A |  |                   |  |                   |  |
| AREA NO                                                          |  | SUBJECT       |  | SUBJECT            |  | SUBJECT           |  | SUBJECT           |  |
| 5                                                                |  | S O M A I R   |  | 15                 |  | F R E N C H       |  | 20                |  |
| 25                                                               |  | U R A N I U M |  | 30                 |  | F A C I L I T Y   |  | 40                |  |
| 45                                                               |  |               |  | 50                 |  |                   |  |                   |  |
| <div style="text-align: right;">25X1A</div>                      |  |               |  |                    |  |                   |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY            |  | CLASS             |  | NO. OF CARDS      |  |
| SEPT 7                                                           |  |               |  |                    |  |                   |  |                   |  |
| CLASSIFICATION CONF                                              |  |               |  | CAPTIONED BY JCV   |  |                   |  |                   |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |               |  |                    |  |                   |  |                   |  |

|                                                                      |         |          |          |               |                     |          |         |           |         |
|----------------------------------------------------------------------|---------|----------|----------|---------------|---------------------|----------|---------|-----------|---------|
| PHOTO NO                                                             |         | LOT NO   |          | MAP REFERENCE |                     | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 37E |         |          |          |               |                     |          |         |           |         |
| COUNTRY                                                              |         | PROVINCE |          |               |                     |          |         |           |         |
| NIGER                                                                |         | WAC 662A |          |               |                     |          |         |           |         |
| AREA NO                                                              | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT             | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| ARLIT                                                                |         |          | OREN     |               | PIT                 |          |         |           |         |
| S + BEDDED                                                           |         |          |          |               | SANDST              |          |         |           |         |
| ITH                                                                  |         |          | SUPERGEN |               | ETIC MINERALIZATION |          |         |           |         |
| AT FRENCH URANIUM FACILITY                                           |         |          |          |               |                     |          |         |           |         |
| 25X1A                                                                |         |          |          |               |                     |          |         |           |         |
| DATE OF PHOTO                                                        |         | TYPE     | QUALITY  | CLASS         | NO. OF CARDS        |          |         |           |         |
| SEP 7 71                                                             |         |          |          |               |                     |          |         |           |         |
| CLASSIFICATION                                                       |         | CONF     |          | CAPTIONED BY  |                     |          |         |           |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5     |         |          |          |               |                     |          |         |           |         |

|                                                                                                                  |  |           |                   |               |  |                  |  |                  |  |
|------------------------------------------------------------------------------------------------------------------|--|-----------|-------------------|---------------|--|------------------|--|------------------|--|
| PHOTO NO. 13                                                                                                     |  | LOT NO. 1 |                   | MAP REFERENCE |  | LATITUDE 12 00 N |  | LONGITUDE 5 00 E |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5                                                 |  |           |                   |               |  |                  |  |                  |  |
| COUNTRY NIGER                                                                                                    |  |           | PROVINCE WMC 662A |               |  |                  |  |                  |  |
| AREA NO.                                                                                                         |  | SUBJECT   |                   | SUBJECT       |  | SUBJECT          |  | SUBJECT          |  |
| 5                                                                                                                |  | 10        |                   | 15            |  | 20               |  | 25               |  |
| 30                                                                                                               |  | 35        |                   | 40            |  | 45               |  | 50               |  |
| 55                                                                                                               |  | 60        |                   | 65            |  | 70               |  | 75               |  |
| 80                                                                                                               |  | 85        |                   | 90            |  | 95               |  | 100              |  |
| EARLY OPEN PIT - CERDS<br>SABBED ED SANDSTONE<br>WITH SUPER GENETIC MINERALIZATION<br>AT FRENCH URANIUM FACILITY |  |           |                   |               |  |                  |  |                  |  |
| 13-14<br>DATE OF PHOTO<br>TYPE<br>QUALITY<br>CLASS<br>NO. OF CARDS<br>CAPTIONED BY<br>CLASSIFICATION<br>CONF     |  |           |                   |               |  |                  |  |                  |  |

25X1A

Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5

25X6

Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5

|                                                                  |         |                      |         |                       |              |                      |         |                     |         |
|------------------------------------------------------------------|---------|----------------------|---------|-----------------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO.<br>1210748                                             |         | LOT NO.<br>66886 73  |         | MAP REFERENCE<br>None |              | LATITUDE<br>50 38N   |         | LONGITUDE<br>05 35E |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |         |                      |         |                       |              |                      |         |                     |         |
| COUNTRY<br>BELGIUM                                               |         | PROVINCE<br>WAL 230B |         |                       |              |                      |         |                     |         |
| AREA NO.                                                         | SUBJECT | SUBJECT              | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
| LIEGE                                                            | 5       |                      | 10      | COMMUNIST             | 15           |                      |         | 20                  | PAR     |
| TY HEADQUARTERS                                                  | 25      |                      | 30      |                       | 35           |                      |         | 40                  |         |
|                                                                  | 45      |                      | 50      |                       |              |                      |         |                     |         |
| 7(8)                                                             |         |                      |         |                       |              |                      |         |                     |         |
| 25X1A                                                            |         |                      |         |                       |              |                      |         |                     |         |
| DATE OF PHOTO                                                    |         | TYPE                 | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                     |         |
| 7 2                                                              |         |                      |         |                       |              |                      |         |                     |         |
| CLASSIFICATION<br>Conf                                           |         | CAPTIONED BY<br>RC   |         |                       |              |                      |         |                     |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |         |                      |         |                       |              |                      |         |                     |         |

|                                                                  |         |         |         |               |                 |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|-----------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1310749 | LOT NO. | 672156  | MAP REFERENCE |                 | LATITUDE | 00 13 5 | LONGITUDE | 78 30 W |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |         |         |         |               |                 |          |         |           |         |
| COUNTRY                                                          | ECUADOR |         |         | PROVINCE      | WAC 951 B       |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT         | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                                                                  |         |         |         | 10            |                 |          | 15      |           | 20      |
| Q                                                                | U       | I       | T       | 5             |                 |          | 35      |           | 40      |
|                                                                  |         |         |         | 25            |                 |          |         |           |         |
|                                                                  |         |         |         | 45            |                 |          |         |           |         |
| 6                                                                |         |         |         |               |                 |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY | CLASS   | NO. OF CARDS  | 25X1A           |          |         |           |         |
|                                                                  |         |         |         |               |                 |          |         |           |         |
| CLASSIFICATION                                                   | CONF    |         |         |               | CAPTURED BY JCA |          |         |           |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |         |         |         |               |                 |          |         |           |         |

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|                                                                  |  |         |  |               |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                                        |  | 1310752 |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |         |  |               |  |               |  |          |  |           |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |               |  |          |  |           |  |
| AREA NO.                                                         |  |         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| S O N E R ' 8                                                    |  |         |  | W + L A K i   |  | S T A N i     |  | P R i    |  | 20 "      |  |
| P A W A i T i N G                                                |  |         |  | O F           |  | W A R         |  | A T      |  | E A M     |  |
| 3-8                                                              |  |         |  | DATE OF PHOTO |  | TYPE          |  | QUALITY  |  | CLASS     |  |
| Dec 7                                                            |  |         |  |               |  |               |  |          |  |           |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |               |  |          |  |           |  |
| CONF                                                             |  |         |  | JRC           |  |               |  |          |  |           |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |         |  |               |  |               |  |          |  |           |  |

|                                                                  |                                                                  |                 |              |               |         |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|-----------------|--------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1310753                                                          | LOT NO.         | G-009172     | MAP REFERENCE | 28 52N  | LATITUDE | 67 33E  | LONGITUDE | →       |
| COUNTRY                                                          | Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |                 |              |               |         |          |         |           |         |
| AREA NO                                                          | PAKISTAN. WAC 550D                                               |                 |              |               |         |          |         |           |         |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT         | SUBJECT      | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KARACHI                                                          | W.                                                               | PAK             | POLICE       |               |         |          |         |           |         |
| FIRE                                                             | ON                                                               | E               | PAK          | PRIS          |         |          |         |           |         |
| ONERS                                                            | ATTEMPT                                                          | TO FLEE PRISON, |              |               |         |          |         |           |         |
| 8-9                                                              |                                                                  |                 |              |               |         |          |         |           |         |
| 25X1A                                                            |                                                                  |                 |              |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY         | CLASS        | NO. OF CARDS  | SC      |          |         |           |         |
| JAN 72                                                           |                                                                  |                 |              |               |         |          |         |           |         |
| CLASSIFICATION                                                   | CONF                                                             |                 | CAPTIONED BY |               | JAC     |          |         |           |         |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |                                                                  |                 |              |               |         |          |         |           |         |

PHOTO NO. 131054 Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5

LOT NO. 131054

MAP REFERENCE 24 52N 67 03E

COUNTRY PAKISTAN

AREA NO. KARACHI

SUBJECT 10 PANORAMA 15 SH

25 D AM AGE 35 ONE 40 T

45 CITY BY INDIAN BOMBINGS.

PART 1 OF 2 PARTS, SEE CIA 1310755.

25X1A

78

DATE OF PHOTO DEC 71

TYPE

QUALITY

CLASS

NO. OF CARDS

CAPTIONED BY

CONF

|                                                                  |  |              |  |               |  |                 |  |                  |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|-----------------|--|------------------|--|
| PHOTO NO. 1310755                                                |  | LOT NO. 72   |  | MAP REFERENCE |  | LATITUDE 24 52N |  | LONGITUDE 67 03E |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |              |  |               |  |                 |  |                  |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT       |  | SUBJECT         |  | SUBJECT          |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT         |  | SUBJECT          |  |
| 5                                                                |  | 10           |  | 15            |  | 20              |  | 25               |  |
| 30                                                               |  | 35           |  | 40            |  | 45              |  | 50               |  |
| P A N O R A M A                                                  |  | D A M A G E  |  | D O N E       |  | T               |  | 0                |  |
| INDIAN BOMBINGS.                                                 |  |              |  |               |  |                 |  |                  |  |
| PART 2 OF 2 PARTS SEE CIA 1310754.                               |  |              |  |               |  |                 |  |                  |  |
| 7-8                                                              |  |              |  |               |  |                 |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS           |  | NO. OF CARDS     |  |
| DIT                                                              |  | CONF         |  |               |  |                 |  |                  |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |                 |  |                  |  |
| 25X1A                                                            |  |              |  |               |  |                 |  |                  |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |              |  |               |  |                 |  |                  |  |

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Next 1 Page(s) In Document Exempt

25X6

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| PHOTO TAG                                                        |              | COUNTRY   |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |           |
|------------------------------------------------------------------|--------------|-----------|---------|---------------|---------|----------|---------|-----------|-----------|
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |              |           |         |               |         |          |         |           |           |
| NORTH VIETNAM/US                                                 |              |           |         |               |         |          |         |           |           |
| AREA NO                                                          | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT   |
| US                                                               | PLANE        | ALLEGEDLY | DOWNED  | OV            | INGHE   | AN       | PRO     | VINCE     | 30 DEC 71 |
| 3, 31                                                            |              |           |         |               |         |          |         |           |           |
| 25X1A                                                            |              |           |         |               |         |          |         |           |           |
| DATE OF PHOTO                                                    | TYPE         | QUALITY   | CLASS   | NO. OF CARDS  |         |          |         |           |           |
| JAN 7 2                                                          |              |           |         |               |         |          |         |           |           |
| CLASSIFICATION                                                   | CAPTIONED BY |           |         |               |         |          |         |           |           |
| CONF                                                             | TEB          |           |         |               |         |          |         |           |           |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |              |           |         |               |         |          |         |           |           |

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|                                                                  |  |           |      |               |              |              |  |             |  |
|------------------------------------------------------------------|--|-----------|------|---------------|--------------|--------------|--|-------------|--|
| PHOTO NO                                                         |  | LOT NO    |      | MAP REFERENCE |              | LATITUDE     |  | LONGITUDE   |  |
|                                                                  |  |           |      |               |              | 51 47 N      |  | 21 44 E     |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |           |      |               |              |              |  |             |  |
| COUNTRY                                                          |  |           |      | PROVINCE      |              |              |  |             |  |
| POLAND                                                           |  |           |      | LODZ 232 B    |              |              |  |             |  |
| AREA NO                                                          |  | SUBJECT   |      | SUBJECT       |              | SUBJECT      |  | SUBJECT     |  |
|                                                                  |  |           |      |               |              |              |  |             |  |
| G O N C                                                          |  | Z Y C E   |      | (N R)         |              |              |  | M I C R O W |  |
| A V E                                                            |  | R E L A Y |      | T O W E R     |              |              |  |             |  |
|                                                                  |  |           |      |               |              |              |  |             |  |
|                                                                  |  |           |      |               |              |              |  |             |  |
| 23                                                               |  |           |      |               |              |              |  |             |  |
| 25X1C                                                            |  |           |      |               |              |              |  |             |  |
| DATE OF PHOTO                                                    |  |           | TYPE | QUALITY       | CLASS        | NO. OF CARDS |  |             |  |
| 14 Oct 67                                                        |  |           |      |               |              |              |  |             |  |
| CLASSIFICATION                                                   |  |           |      |               | CAPTIONED BY |              |  |             |  |
| SECRET                                                           |  |           |      |               |              |              |  |             |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |           |      |               |              |              |  |             |  |

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|                                                                  |         |         |                     |               |                           |             |
|------------------------------------------------------------------|---------|---------|---------------------|---------------|---------------------------|-------------|
| PHOTO NO                                                         | 110700  | LOT NO  | 6750                | MAP REFERENCE | LATITUDE                  | LONGITUDE   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |         |         |                     |               |                           |             |
| COUNTRY                                                          | LESOTHO |         | PROVINCE            |               |                           |             |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT             | SUBJECT       | SUBJECT                   | SUBJECT     |
| W O M E N                                                        | 5       | W O R K | 10                  | D N           | 15                        | C O N S T R |
| U T T I                                                          | 25      | N O K   | 30                  | R O A D       | 35                        | F O R F     |
| O O D                                                            | 45      | I N     | 50                  | S E L F       | - H E T P P R O G R A M . |             |
| 8-28                                                             |         |         |                     |               |                           |             |
| DATE OF PHOTO                                                    | TYPE    | QUALITY | CLASS               | NO. OF CARDS  | 25X1A                     |             |
| Dec 71                                                           |         |         |                     |               |                           |             |
| CLASSIFICATION                                                   | CONF    |         | CAPTIONED BY<br>JTC |               |                           |             |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |         |         |                     |               |                           |             |

|                                                                  |                                                                  |         |         |               |           |          |         |           |          |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|-----------|----------|---------|-----------|----------|
| PHOTO NO                                                         | 1310752                                                          | LOT NO  | 6782    | MAP REFERENCE |           | LATITUDE | 13 45 N | LONGITUDE | 103 31 E |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |                                                                  |         |         |               |           |          |         |           |          |
| COUNTRY                                                          | THAILAND                                                         |         |         | PROVINCE      | WAC 678-C |          |         |           |          |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| B                                                                | A                                                                | N       | G       | K             | O         | K        |         | 10        | C        |
| U                                                                | R                                                                | I       | T       | Y             |           |          |         | 15        | E        |
|                                                                  |                                                                  |         |         |               |           |          |         | 20        | N        |
|                                                                  |                                                                  |         |         |               |           |          |         | 25        | C        |
|                                                                  |                                                                  |         |         |               |           |          |         | 30        |          |
|                                                                  |                                                                  |         |         |               |           |          |         | 35        |          |
|                                                                  |                                                                  |         |         |               |           |          |         | 40        |          |
|                                                                  |                                                                  |         |         |               |           |          |         | 45        |          |
|                                                                  |                                                                  |         |         |               |           |          |         | 50        |          |
| 3-7-8                                                            |                                                                  |         |         |               |           |          |         |           |          |
| 25X1A                                                            |                                                                  |         |         |               |           |          |         |           |          |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS   | NO. OF CARD   |           |          |         |           |          |
| NOV                                                              | 7                                                                | 1       |         |               |           |          |         |           |          |
| CLASSIFICATION                                                   | CONF                                                             |         |         | CAPTIONED BY  | JSC       |          |         |           |          |
| FORM NO. 174                                                     | Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |         |         |               |           |          |         |           |          |

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|------------------------------------------------------------------|--|---------------|--|-----------------|--|----------|--|-----------|--|
| PHOTO NO                                                         |  | LOT NO        |  | MAP REFERENCE   |  | LATITUDE |  | LONGITUDE |  |
| 110700                                                           |  | 6008237       |  |                 |  | 54 10 N  |  | 12 05 E   |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |               |  |                 |  |          |  |           |  |
| COUNTRY                                                          |  |               |  | PROVINCE        |  |          |  |           |  |
| EAST GERMANY                                                     |  |               |  | WAL 169 A       |  |          |  |           |  |
| AREA NO                                                          |  | SUBJECT       |  | SUBJECT         |  | SUBJECT  |  | SUBJECT   |  |
|                                                                  |  |               |  |                 |  |          |  |           |  |
| W A R N E M U N D E                                              |  | H I G H       |  | S P E           |  | 20       |  |           |  |
| E D                                                              |  | M E R S H I P |  | K A R L         |  | M A R X  |  | 40        |  |
| A T                                                              |  | W A R N O W   |  | S H I P Y A R D |  |          |  |           |  |
| 26 30                                                            |  |               |  |                 |  |          |  |           |  |
| 25X1A                                                            |  |               |  |                 |  |          |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY         |  | CLASS    |  | NO. OF C  |  |
|                                                                  |  |               |  |                 |  |          |  |           |  |
| CLASSIFICATION                                                   |  |               |  | CAPTIONED BY    |  |          |  |           |  |
| CONF                                                             |  |               |  | RE              |  |          |  |           |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |               |  |                 |  |          |  |           |  |

|                     |  |                  |  |                   |  |                          |  |            |  |
|---------------------|--|------------------|--|-------------------|--|--------------------------|--|------------|--|
| PHOTO NO. 1310769   |  | LOT NO. 66648-73 |  | MAP REFERENCE     |  | LATITUDE 56 57 N 24 06 E |  | LONGITUDE  |  |
| COOUNTRY USSR       |  |                  |  | PROVINCE WAC 1530 |  | SUBJECT                  |  |            |  |
| AREA NO             |  | SUBJECT          |  | SUBJECT           |  | SUBJECT                  |  | SUBJECT    |  |
| R I G A             |  | 5                |  | 10                |  | 15                       |  | 20         |  |
| G A S               |  | 25               |  | 30                |  | 35                       |  | 40         |  |
| I L L               |  | 45               |  | 50                |  | -                        |  | -          |  |
| INTERIOR OF RI      |  |                  |  |                   |  |                          |  |            |  |
| GAS AUDUMS TEXTILE  |  |                  |  |                   |  |                          |  |            |  |
| 22                  |  |                  |  |                   |  |                          |  |            |  |
| 25X1A               |  |                  |  |                   |  |                          |  |            |  |
| DATE OF PHOTO       |  | TYPE             |  | QUALITY           |  | CLASS                    |  | NO. OF CAP |  |
|                     |  |                  |  |                   |  |                          |  |            |  |
| CLASSIFICATION CONF |  |                  |  | CAPTIONED BY RL   |  |                          |  |            |  |

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ANALYSIS REPORT

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|                |  |         |  |               |  |          |  |             |  |
|----------------|--|---------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO.      |  | IDT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
|                |  |         |  |               |  | 53 15N   |  | 140 13E     |  |
| COUNTRY        |  |         |  | PROVINCE      |  |          |  |             |  |
| USSR           |  |         |  | WAC 196 D     |  |          |  |             |  |
| AREA NO.       |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
|                |  |         |  |               |  |          |  |             |  |
| MAGO           |  | 5       |  | LOADING       |  | 15       |  | TIMBER      |  |
| FOR            |  | 25      |  | EXPORT        |  | 35       |  | 40          |  |
|                |  | 45      |  | 50            |  |          |  |             |  |
| 18 30          |  |         |  |               |  |          |  |             |  |
| 25X1A          |  |         |  |               |  |          |  |             |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARD |  |
|                |  |         |  |               |  |          |  |             |  |
| CLASSIFICATION |  |         |  | CAPTIONED BY  |  |          |  |             |  |
| CONF           |  |         |  | RL            |  |          |  |             |  |

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1310771

MAP REFERENCE

LATITUDE

**LONGITUDE**

Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5

COUNTRY

USSR

PROVINCE

AREA NO

SUBJECT

**SUBJECT**

**SUBJECT**

SUBJECT

**SUBJECT**

SUBJECT

**SUBJECT**

SUBJECT

20

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| P | R | O | T | O | T | Y | P | E |
|---|---|---|---|---|---|---|---|---|

5 5 0 2 1

2

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| T | R | Y |
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| 5 |   |   |   |   | 30 |   |
| 1 | 1 | 1 | 1 | 1 | 1  | 1 |

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|---|---|----|
| L | F | 35 |
|---|---|----|

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712

25X1A

DATE OF PHOTO \_\_\_\_\_

TYPE

## QUALITY

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

CONF

**CAPTIONED BY**

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|                                                                  |  |              |  |                 |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO. 1310772                                                |  | LOT NO.      |  | MAP REFERENCE   |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |              |  |                 |  |          |  |              |  |
| COUNTRY USSR                                                     |  | PROVINCE     |  | SUBJECT         |  | SUBJECT  |  | SUBJECT      |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT         |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                |  | 10           |  | 15              |  | 20       |  | 25           |  |
| M I S S I L E                                                    |  | U N I T      |  | P R O B         |  | F        |  |              |  |
| 25                                                               |  | 30           |  | 35              |  | 40       |  |              |  |
| R O G - 7                                                        |  | I N          |  | T R A I N I N G |  |          |  |              |  |
| 45                                                               |  | 50           |  |                 |  |          |  |              |  |
| 3 8 1 9                                                          |  |              |  |                 |  |          |  |              |  |
| 25X1A                                                            |  |              |  |                 |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY         |  | CLASS    |  | NO. OF CARDS |  |
|                                                                  |  |              |  |                 |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |                 |  |          |  |              |  |
| CONF                                                             |  | PC           |  |                 |  |          |  |              |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |              |  |                 |  |          |  |              |  |

|                                                                  |  |                 |  |                    |  |                  |  |                   |  |
|------------------------------------------------------------------|--|-----------------|--|--------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1310772                                                |  | LOT NO. 6       |  | MAP REFERENCE      |  | LATITUDE 55 45 N |  | LONGITUDE 37 35 E |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |                 |  |                    |  |                  |  |                   |  |
| COUNTRY USSR                                                     |  |                 |  | PROVINCE WAC 167 B |  |                  |  |                   |  |
| AREA NO                                                          |  | SUBJECT         |  | SUBJECT            |  | SUBJECT          |  | SUBJECT           |  |
| M O S C O W                                                      |  | A E R A T I O N |  | S T A              |  | 15               |  | 20                |  |
| T I O N                                                          |  | A T             |  | T H E              |  | N O V O K U R Y  |  | 35                |  |
| A N O V S K A Y A                                                |  | S E W A G E     |  | T R E A T M E N T  |  | 40               |  | 50                |  |
| PLANT                                                            |  |                 |  |                    |  |                  |  |                   |  |
| 10                                                               |  |                 |  |                    |  |                  |  |                   |  |
| 25X1A                                                            |  |                 |  |                    |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY            |  | CLASS            |  | NO. OF CARDS      |  |
|                                                                  |  |                 |  |                    |  |                  |  |                   |  |
| CLASSIFICATION                                                   |  |                 |  | CAPTIONED BY       |  |                  |  |                   |  |
| CONF                                                             |  |                 |  | RE                 |  |                  |  |                   |  |
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| COUNTRY                |         | PROVINCE |         | MAP REFERENCE                     |            | LATITUDE |         | LONGITUDE |         |
|------------------------|---------|----------|---------|-----------------------------------|------------|----------|---------|-----------|---------|
| USSR                   |         | WAL 167B |         |                                   |            | 55 45 N  |         | 37 35 E   |         |
| AREA NO                | SUBJECT | SUBJECT  | SUBJECT | SUBJECT                           | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                        | 5       |          | 10      |                                   | 15         |          | 20      |           |         |
| M O S C O W            |         |          |         | B I O L O G I C A L               |            |          |         |           | P       |
| U R I F I C A T I O N  | 25      |          | 30      |                                   | 35         |          | 40      |           |         |
| A T T H E              | 45      |          | 50      |                                   |            |          |         |           |         |
|                        |         |          |         | N O V O K U R Y A N O V S K A Y A |            |          |         |           |         |
| SEWAGE TREATMENT PLANT |         |          |         |                                   |            |          |         |           |         |
| 10 25X1A               |         |          |         |                                   |            |          |         |           |         |
| DATE OF PHOTO          |         | TYPE     | QUALITY | CLASS                             | NO. OF CAP |          |         |           |         |
|                        |         |          |         |                                   |            |          |         |           |         |
| CLASSIFICATION         |         |          |         | CAPTIONED BY                      |            |          |         |           |         |
| CONF                   |         |          |         | RL                                |            |          |         |           |         |

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|                                                                  |  |           |          |                   |                 |                  |         |                   |              |  |
|------------------------------------------------------------------|--|-----------|----------|-------------------|-----------------|------------------|---------|-------------------|--------------|--|
| PHOTO NO. 1310776                                                |  | LOT NO. 6 |          | MAP REFERENCE NIS |                 | LATITUDE 57 31 N |         | LONGITUDE 39 16 E |              |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |           |          |                   |                 |                  |         |                   |              |  |
| COUNTRY USSR                                                     |  |           | PROVINCE |                   | SUBJECT         |                  | SUBJECT |                   | SUBJECT      |  |
| AREA NO                                                          |  |           | SUBJECT  |                   | SUBJECT         |                  | SUBJECT |                   | SUBJECT      |  |
| K A R A B I K H A                                                |  |           | 10       |                   | N E K R A S O V |                  | 15      |                   | 20           |  |
| M U S E U M                                                      |  |           | 30       |                   |                 |                  | 35      |                   | 40           |  |
|                                                                  |  |           | 45       |                   |                 |                  |         |                   |              |  |
| 7. 10                                                            |  |           |          |                   |                 |                  |         |                   |              |  |
| 25X1A                                                            |  |           |          |                   |                 |                  |         |                   |              |  |
| DATE OF PHOTO                                                    |  |           | TYPE     |                   | QUALITY         |                  | CLASS   |                   | NO. OF CARDS |  |
|                                                                  |  |           |          |                   |                 |                  |         |                   |              |  |
| CLASSIFICATION                                                   |  |           |          |                   | CAPTIONED BY    |                  |         |                   |              |  |
|                                                                  |  |           |          |                   | R.L.S.          |                  |         |                   |              |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |           |          |                   |                 |                  |         |                   |              |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS                      |  |           |          |                   |                 |                  |         |                   |              |  |

|                                                                                                                  |  |              |  |               |                   |                  |  |                   |  |
|------------------------------------------------------------------------------------------------------------------|--|--------------|--|---------------|-------------------|------------------|--|-------------------|--|
| PHOTO NO. 1310777                                                                                                |  | LOT NO.      |  | MAP REFERENCE |                   | LATITUDE 37 57 N |  | LONGITUDE 58 23 E |  |
| COUNTRY USSR                                                                                                     |  |              |  |               | PROVINCE WAC 338C |                  |  |                   |  |
| AREA NO.                                                                                                         |  | SUBJECT      |  | SUBJECT       |                   | SUBJECT          |  | SUBJECT           |  |
| 5                                                                                                                |  | ASHK         |  | ABAD          |                   | NEW              |  | SPORT             |  |
| 25                                                                                                               |  | PALACE       |  | 30            |                   | 35               |  | 40                |  |
| 45                                                                                                               |  |              |  | 50            |                   |                  |  |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>7, 10 19, 23</span> <span>25X1A</span> </div> |  |              |  |               |                   |                  |  |                   |  |
| DATE OF PHOTO                                                                                                    |  | TYPE         |  | QUALITY       |                   | CLASS            |  | NO. OF CA         |  |
|                                                                                                                  |  |              |  |               |                   |                  |  |                   |  |
| CLASSIFICATION                                                                                                   |  | CAPTIONED BY |  |               |                   |                  |  |                   |  |
| CONF                                                                                                             |  | LL           |  |               |                   |                  |  |                   |  |

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|                                                                  |  |                   |  |                   |  |                        |  |             |  |
|------------------------------------------------------------------|--|-------------------|--|-------------------|--|------------------------|--|-------------|--|
| PHOTO NO. 130779                                                 |  | LOT NO. 68813 233 |  | MAP REFERENCE     |  | LATITUDE 48 49N 44 44E |  | LONGITUDE   |  |
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| COUNTRY USSR                                                     |  |                   |  | PROVINCE WAC 235D |  |                        |  |             |  |
| AREA NO.                                                         |  | SUBJECT           |  | SUBJECT           |  | SUBJECT                |  | SUBJECT     |  |
| VOLZHSKIY                                                        |  | INTERIOR          |  | PIPE              |  | MI                     |  |             |  |
| OF VOLZHSKIY                                                     |  |                   |  |                   |  |                        |  |             |  |
| LL                                                               |  |                   |  |                   |  |                        |  |             |  |
| 12 25X1A                                                         |  |                   |  |                   |  |                        |  |             |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY           |  | CLASS                  |  | NO. OF CARD |  |
|                                                                  |  |                   |  |                   |  |                        |  |             |  |
| CLASSIFICATION                                                   |  |                   |  | CAPTIONED BY      |  |                        |  |             |  |
| CONF                                                             |  |                   |  | 12                |  |                        |  |             |  |
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|                                                                  |  |                   |  |               |  |                  |  |                   |  |
|------------------------------------------------------------------|--|-------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 131078                                                 |  | LOT NO. 6819-73   |  | MAP REFERENCE |  | LATITUDE 44 27 N |  | LONGITUDE 36 52 E |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |                   |  |               |  |                  |  |                   |  |
| COUNTRY USSR                                                     |  | PROVINCE WAC 234D |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| BALAKLEYA                                                        |  | 10                |  | ROTARY        |  | KI               |  | 20                |  |
| LN 4                                                             |  | 30                |  | CEMENT        |  | PLA              |  | 40                |  |
| NT                                                               |  | 50                |  | WILL BE       |  | 230              |  |                   |  |
| METERS LONG AND 7 METERS IN DIAMETER                             |  |                   |  |               |  |                  |  |                   |  |
| 25X1A                                                            |  |                   |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
|                                                                  |  |                   |  |               |  |                  |  |                   |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY      |  |               |  |                  |  |                   |  |
| CONF                                                             |  | RL                |  |               |  |                  |  |                   |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |                   |  |               |  |                  |  |                   |  |

|                                                                  |        |         |             |               |       |          |                 |           |          |
|------------------------------------------------------------------|--------|---------|-------------|---------------|-------|----------|-----------------|-----------|----------|
| PHOTO NO.                                                        | 131078 | LOT NO. | 65819-73    | MAP REFERENCE |       | LATITUDE | 52 34 N         | LONGITUDE | 103 54 E |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |        |         |             |               |       |          |                 |           |          |
| COUNTRY                                                          | USSR   |         | PROVINCE    | WAL 2000      |       |          |                 |           |          |
| AREA NO.                                                         |        |         | SUBJECT     |               |       | SUBJECT  |                 |           | SUBJECT  |
|                                                                  |        |         | 5           |               | 10    |          | 15              |           | 20       |
| A N G A R S K                                                    |        |         | D I E S E L |               | O I L |          |                 |           |          |
| D E P A R A F                                                    |        |         | 30          |               | 35    |          | 40              |           |          |
| V I C E                                                          |        |         | A T         |               | O I L |          | R E F I N E R Y |           |          |

16

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | NLS          |              |

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25X6

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|                                                                  |  |         |  |                   |  |                  |  |                   |  |
|------------------------------------------------------------------|--|---------|--|-------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1310783                                                |  | LOT NO. |  | MAP REFERENCE     |  | LATITUDE 40 43 N |  | LONGITUDE 19 34 E |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |         |  |                   |  |                  |  |                   |  |
| COUNTRY ALBANIA                                                  |  |         |  | PROVINCE WAC 322D |  |                  |  |                   |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT           |  | SUBJECT          |  | SUBJECT           |  |
| F I E R                                                          |  | 5       |  | A M M O N I U M   |  | 10               |  | N I T R A         |  |
| T E P L A N T                                                    |  | 25      |  | 30                |  | 35               |  | 40                |  |
|                                                                  |  | 45      |  | 50                |  |                  |  |                   |  |
| 15, 16 25X1A                                                     |  |         |  |                   |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY           |  | CLASS            |  | NO. OF CAP        |  |
|                                                                  |  |         |  |                   |  |                  |  |                   |  |
| CLASSIFICATION CONF                                              |  |         |  | CAPTIONED BY RL   |  |                  |  |                   |  |
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PHOTO NO. 131786

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COUNTRY YUGOSLAVIA

AREA NO.

SUBJECT

PROVINCE WAR 251D

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LATITUDE 44 50 N

LONGITUDE 20 30 E

BEOGRAD

GAZELLE

S S T H E S A V A R I V E R

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

CLASSIFICATION

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ILLEGIB

Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5

|                                                               |                                                               |         |         |               |                      |          |         |         |         |
|---------------------------------------------------------------|---------------------------------------------------------------|---------|---------|---------------|----------------------|----------|---------|---------|---------|
| PHOTO NO.                                                     | 1310787                                                       | LOT NO. | 67222   | MAP REFERENCE | 44                   | LATITUDE | 51N     | 24      | 52E     |
| Approved For Release 2008/23 : CIA-RDP78-05867A000622940002-5 |                                                               |         |         |               |                      |          |         |         |         |
| COUNTRY                                                       | RUMANIA                                                       |         |         | PROVINCE      | WAC 251C             |          |         |         |         |
| AREA NO.                                                      | SUBJECT                                                       | SUBJECT | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|                                                               | 3                                                             |         | 10      |               | 15                   |          |         |         | 20      |
| P                                                             | I                                                             | T       | E       | S             | T                    | I        | P       | A       | I       |
| N                                                             | E                                                             | O       | F       | T             | I                    | E        | D       | A       | C       |
| P                                                             | L                                                             | A       | N       | T             |                      |          |         |         |         |
|                                                               | 25                                                            |         | 30      |               | 35                   |          |         |         | 40      |
|                                                               | 45                                                            |         | 50      |               |                      |          |         |         |         |
| 19 25X1A                                                      |                                                               |         |         |               |                      |          |         |         |         |
| DATE OF PHOTO                                                 | TYPE                                                          | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |         |         |
|                                                               |                                                               |         |         |               |                      |          |         |         |         |
| CLASSIFICATION                                                | CONFIDENTIAL                                                  |         |         | CAPTIONED BY  |                      |          |         |         |         |
| FORM NO. 174                                                  | Approved For Release 2008/23 : CIA-RDP78-05867A000622940002-5 |         |         |               |                      |          |         |         |         |

|                                                                  |  |                       |  |                    |  |                   |  |                   |  |
|------------------------------------------------------------------|--|-----------------------|--|--------------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 1310710                                                |  | LOT NO. 18            |  | MAP REFERENCE      |  | LATITUDE 44 25 N  |  | LONGITUDE 26 06 E |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |                       |  |                    |  |                   |  |                   |  |
| COUNTRY RUMANIA                                                  |  |                       |  | PROVINCE WAC 25 12 |  |                   |  |                   |  |
| AREA NO                                                          |  | SUBJECT               |  | SUBJECT            |  | SUBJECT           |  | SUBJECT           |  |
| 5                                                                |  | B U C H A R E S T     |  | 10                 |  | P O L Y T E C H N |  | 20                |  |
| 25                                                               |  | I C I N S T I T U T E |  | 30                 |  | 35                |  | 40                |  |
| 45                                                               |  |                       |  | 50                 |  |                   |  |                   |  |
| 7, 9 25X1A                                                       |  |                       |  |                    |  |                   |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE                  |  | QUALITY            |  | CLASS             |  | NO. OF CAR        |  |
|                                                                  |  |                       |  |                    |  |                   |  |                   |  |
| CLASSIFICATION                                                   |  | CAPTURED BY           |  |                    |  |                   |  |                   |  |
| CONFIDENTIAL                                                     |  | Rc                    |  |                    |  |                   |  |                   |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |                       |  |                    |  |                   |  |                   |  |
| FORM 174 1 Jun 58 174 USE PREVIOUS EDITIONS                      |  |                       |  |                    |  |                   |  |                   |  |

|                                                                  |  |         |  |               |  |                      |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO                                                         |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000622940002-5 |  |         |  |               |  |                      |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |                      |  |              |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
|                                                                  |  |         |  |               |  |                      |  |              |  |
|                                                                  |  | 5       |  | 10            |  | 15                   |  | 20           |  |
|                                                                  |  | REST    |  | INTER         |  | CON                  |  | T            |  |
|                                                                  |  | 25      |  | 30            |  | 35                   |  | 40           |  |
|                                                                  |  | IN      |  | HOTEL         |  | ON                   |  | BAL          |  |
|                                                                  |  | 45      |  | 50            |  |                      |  |              |  |
|                                                                  |  | CES     |  | SQUARE        |  |                      |  |              |  |
| 4.7 25X1                                                         |  |         |  |               |  |                      |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
|                                                                  |  |         |  |               |  |                      |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
| 174                                                              |  |         |  |               |  |                      |  |              |  |
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| LOT NO.    |         | MAP REFERENCE |            | LATITUDE |         | LONGITUDE |         |
|------------|---------|---------------|------------|----------|---------|-----------|---------|
| 310780     |         |               |            | 44 41 N  |         | 22 31 E   |         |
| YUGOSLAVIA |         | PROVINCE      |            | WAL 251D |         |           |         |
| NO         | SUBJECT | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5          | IRON    | 5             | GATE       | 10       | HYDRO   | 15        | ELECT   |
| 25         | TRIC    | 25            | POWER      | 30       | PLANT   | 35        | NEA     |
| 45         | RING    | 45            | COMPLETION | 50       |         |           |         |

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25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
|                |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | R            |              |

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